

SOUTH WILMINGTON FIREMEN'S BEACH & PARK CLUB 2017 NEWSLETTER

(THIS IS THE ONLY RENEWAL NOTICE YOU WILL RECEIVE)

2017 DUES - \$200.00 **SENIOR DUES - \$150.00****

CHILD ID'S - \$ 1.00 Each LATE FEE - \$ 50.00 NSF CHECKS - \$ 50.00

DUES ARE REQUIRED TO BE PAID AND/OR POST MARKED BY MARCH 1st TO AVOID A LATE FEE !!!

MEMBERSHIP

- Dues may be paid at the Club Office, **during Office Hours only** or mailed to the address below:

South Wilmington Firemen's Beach & Park Club

P.O. Box 201

South Wilmington, Illinois 60474

- **Dues** left in the mailbox at the front gate, put in the Gatehouse or Office door **will not be accepted!**
- Check/Money Order's are to be made payable to the South Wilmington Firemen's Beach & Park Club. If purchasing **Raffle Tickets**, at \$ **5.00** each, you may combine your total payment on the same check.
- Senior Discount is available to any **member and/or spouse who is 65 years' age or older and has been a member of the club, in good standing, for 10 years or more as of March 1st of current year.** In order to obtain the discount, you will need to provide a copy of your Driver's license or State issued ID card at the time dues are paid. Failure to provide this documentation will result in Full dues to be paid.
- The enclosed Membership Information Update Sheet **MUST BE Completed, Signed & Returned** with your payment in order for your Membership to be considered renewed. **ALL BLANKS MUST BE FILLED OUT AND ANY REQUIRED DOCUMENTATION (DRIVER'S LICENSE/ID, COLLEGE CLASS SCHEDULE, MILITARY, ETC) MUST BE RETURNED WITH YOUR DUES. FAILURE TO DO SO WILL RESULT IN YOUR MEMBERSHIP BEING CHARGED IN FULL OR A LATE FEE MAYBE CHARGED.**

BOATS & DOCKS

- Members who have **either** a **Permanent or Temporary Speed Boat Sticker** are required to provide proof of a minimum of \$ **300,000.00 liability** insurance and have your Boat stickered with the **Club Office Only**, By **JUNE 1st!** **Failure to registered your boat may result in loss of Permanent or Temporary Boat Sticker.**
- All people on the water are required to have a life jacket or belt on. Life preservers that require a cord to be pulled for activation are not allowed.
- Members Club Card numbers must be on **ALL** boats.
- **Due to Safety issues, Kayaks/Canoes WILL NOT be PERMITTED in Incline II. They may be used in Incline I, III or Lakes only.**
- **Incline I is a No Wake / Trolling Motor only area. This will be strictly enforced.**

BEACH DEPARTMENT

- The **Beach opens Saturday, May 27th** and closes **Monday, September 4th**; hours are 10 a.m. – 8 p.m. Monday – Sunday and Holidays (weather permitting). Beach hours are subject to change in August due to Lifeguards returning to school, the revised hours will be posted.
- **Swimming Lessons** will be held **Monday, July 10th** through **Friday, July 21st**. A fee will be charged for each student. Registration for swimming lessons is done through the Lifeguards at the Beach.
- Last season many issues had to be addressed around the beach area. Parents please watch your children, the Lifeguards **ARE NOT** babysitters, No food, or drinks (INCLUDING ALCOHOL) are to be brought around the beach area. Please help us to keep this area SAFE. Failure to do so **WILL** result in termination of your Membership.

TRAILERS, CABINS, CAMPERS, TENTS

- Campers **MUST BE** registered annually, at the Club Office. Providing proof of \$300,000 Liability Insurance, **CURRENT** Registration and the signing of a camping agreement are also required.

- Camping fees are **\$4.00/day** for Electric camping areas and **\$3.00/day** for Non-Electric areas. You must re-register your camper **every** two weeks, if you are late on your camping fees you will be charged a total of **\$10.00/day** in camping fees for every day you are overdue.
- **ALL** campers **MUST BE** removed from Camping Area #3 by **Monday, June 5th** and cannot move back into the area until **Monday, June 19th at 8:00 a.m.** If you were in Camping Area 3 prior to having to leave, you will have 1st opportunity to go back to your original spot. Camping Area 3 will Open up to all other Campers or those wishing to change their spot, as of **Noon on Tuesday, June 20th.**
- **Camping Season begins 8 a.m. on March 31st and ends 6 p.m. on October 31st.** Call the Club Office for exact dates and procedure.
- **ALL** waste water must be disposed of properly.
- **Trailers and Boats are NOT to be Parked/Stored around your camper. These must be parked in the designated parking areas. THIS WILL BE ENFORCED!**

ROADS

- **Four Wheelers, Golf Carts & Snowmobiles MUST** have the Club Members card number affixed to them in clear view, additionally an **operating brake light** as well as **operating front and rear lights** are required to operate these vehicles on Club roads.
- **ONLY LICENSED CLUB MEMBERS ARE AUTHORIZED TO OPERATE THESE VEHICLES.**
- Speed Limits are **20 mph** on the hard surfaced roads and **10 mph** on gravel roadways. These speed limits **Will Be** strictly enforced.
- **ABSOLUTELY NO** hill climbing is allowed.

MISCELLANEOUS

- Opening day of **Trout Season** is **Saturday, April 1st 8 a.m.**
- The **Kid's Fishing Derby** is scheduled for **Saturday, June 17th with** a rain date of **Sunday, June 18th.**
- The picnic tables located up front have been painted a different color. These tables **ARE NOT** to be removed from this area.
- If you would like to Reserve the Pavilion or Picnic area, please contact the Club Office to do so. We only allow Three (3) Picnics scheduled per day.

NOTICE

The Club's water system is tested in accordance with the Illinois Department of Public Health rules and regulations. If you have any questions, contact the Club Office.

Remember the owner of the membership will be held responsible for any actions committed by their children and/or guests.

Unfortunately, last season the Board had act on several adverse situations that were caused by members, guests (registered & unregistered), and Children using parent's cards. Although unfavorable at times, the Club has and will continue take a hard position on these matters caused by members. We are asking for your cooperation to help us maintain a safe, clean and relaxing environment for all to enjoy.

We sincerely hope you have a safe and enjoyable summer.

South Wilmington Firemen's Beach & Park Club
Board Of Directors

OFFICE HOURS

(Hours could change without notice; it's always a good idea to call first)

Monday – Friday: 8:00 a.m. – 4:00 p.m.

Closed Saturday & Sundays & Holiday's

2016 South Wilmington Fire Department RAFFLE WINNERS

1 st Prize	Cub Cadet Volunteer 4x2 Utility Vehicle	-	Dennis Hray Sr., Joliet, Illinois
2 nd Prize	Stihl Trimmer	-	Dawn Crater, Joliet, Illinois
3 rd Prize	Stihl Leaf Blower	-	Ava Schultz, South Wilmington, Illinois
4 th Prize	\$100.00 Gas Card	-	Brooke Sorensen, Yorkville, Illinois
5 th Prize	\$100.00 Gas Card	-	David Sitek, South Wilmington, Illinois

The SWFD would like to thank all for their generous donations that made our raffle a success.