

South Wilmington Firemen's
Beach & Park Club
P.O. Box 201
South Wilmington, Illinois 60474

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WWW.SWFIREMENSCLUB.COM

2018 DUES

\$225.00

**SENIOR DUES

\$150.00

YOUTH ID'S - \$ 1.00 Each

LATE FEE - \$ 50.00

NSF CHECKS - \$ 50.00

DUES ARE
REQUIRED TO BE PAID
AND/OR POST MARKED
BY
MARCH 1st
TO AVOID A LATE
FEE !!!

MEMBERSHIP

Dues may be paid at the Club Office, **during Office Hours only** or mailed .

Dues left in the mailbox at the front gate, put in the Gatehouse or Office door **will not be accepted!**

If purchasing **Raffle Tickets**, at \$ **5.00** each, you may combine your total payment on the same check.

Remember the owner of the membership will be held responsible for any actions committed by their children and/or guests.

SOUTH WILMINGTON FIREMEN'S BEACH & PARK CLUB 2018 NEWSLETTER

(THIS IS THE ONLY RENEWAL NOTICE YOU WILL RECEIVE)

The enclosed Membership Information Update Sheet **MUST BE Completed, Signed & Returned** with your payment in order for your Membership to be considered renewed. **ALL** **BLANKS** **MUST BE FILLED OUT** **AND** ANY REQUIRED DOCUMENTATION (DRIVER'S LICENSE/ID, **SPRING COLLEGE CLASS SCHEDULE**, MILITARY, ETC) **MUST BE** RETURNED WITH YOUR DUES. **FAILURE TO DO SO WILL RESULT IN YOUR MEMBERSHIP BEING CHARGED FULL DUES AND A LATE FEE MAYBE CHARGED IF NOT COMPLETED PRIOR TO MARCH 1ST.**

BOATS & DOCKS

- Members who have **either** a Permanent or Temporary Speed Boat Sticker are required to provide proof of a minimum of \$ 300,000.00 liability insurance and have your Boat stickered with the **Club Office Only**, By **JUNE 1st!** **Failure to registered your boat may result in loss of Permanent or Temporary Boat Sticker.**
- All people on the water are required to have a life jacket or belt on. Life preservers that require a cord to be pulled for activation are not allowed.
- Members Club Card numbers must be on **ALL** boats.
- **Due to Safety issues, Kayaks/Canoes WILL NOT be PERMITTED in Incline II.** They may be used in **Incline I, III or Lakes only**(Except Kid;s Lake)
- **Incline I is a No Wake / Trolling Motor only area. This will be strictly enforced.**

BEACH DEPARTMENT

- The **Beach opens *Saturday, May 26th*** and closes ***Monday, September 3RD***; hours are **10 a.m. – 8 p.m. Monday – Sunday and Holidays (weather permitting).** Beach hours are subject to change in August due to Lifeguards returning to school, the revised hours will be posted.
- **Swimming Lessons** will be held **Monday, July 9th through Friday, July 20TH.** A fee will be charged for each student. Registration for swimming lessons is done through the Lifeguards at the Beach beginning Saturday June 16th. Questions please contact the Club Office.
- Last season many issues had to be addressed around the beach area. Parents please watch your children, the Lifeguards **ARE NOT** babysitters, No food, or drinks (**INCLUDING ALCOHOL**) are to be brought around the beach area. Please help us to keep this area **SAFE.** Failure to do so **WILL** result in termination of your Membership.

NOTICE

The Club's water system is tested in accordance with the Illinois Department of Public Health rules and regulations.

If you have any questions, contact the Club Office.

MISCELLANEOUS

Opening day of

Trout Season

Saturday, April 7th 8 a.m.

The Kid's Fishing Derby

is scheduled for

Saturday, June 16th

with a rain date of

Sunday, June 17th.

The picnic tables located up front have been painted a different color. These tables **ARE NOT** to be removed from this area.

If you would like to Reserve the Pavilion or Picnic area, please contact the Club Office to do so. We only allow Three (3) Picnics scheduled per day.

Do NOT block the gate for any reason, if you have questions or need to register a guest, please pull into the Center lane and proceed in to gatehouse.

NO GLASS
Containers
are allowed on
club property..

OFFICE HOURS

(Hours could change without notice; it's always a good idea to call first)

Monday – Friday:

8:00 a.m. – 4:00 p.m.

Closed

**Saturday, Sundays
& Holiday's**

TRAILERS, CABINS, CAMPERS, TENTS

• Campers **MUST BE** registered annually. Providing a Paper Copy of Insurance with proof of \$300,000 Liability, a Paper Copy of **CURRENT** Registration and the signing of a camping agreement.

• Camping fees are **\$6.00/day** for Electric camping areas and **\$5.00/day** for Non-Electric areas. You must pay your camper fees **every two weeks**, if you are late on your camping fees you will be charged a **\$6.00/day Late fee plus camping fee for every day you are overdue.**

• **ALL** campers **MUST BE** removed from Camping Area #3 by **Monday, June 4th** and cannot move back into the area until **Monday, June 18th at 8:00 a.m.** If you were in Camping Area 3 prior to having to leave, you will have 1st opportunity to go back to your original spot. Camping Area 3 will Open up to all other Campers or those wishing to change their spot, as of **Noon on Tuesday, June 20th.**

• **Camping Season begins 8 a.m. on March 30th and ends 6 p.m. on October 31st.** Call the Club Office for exact dates and procedure.

Trailers and Boats are NOT to be Parked/Stored around your camper. THIS WILL BE ENFORCED!

COMING SOON ~ Please watch for information at the gatehouse on Electrical Upgrades !

ROADS

• **Four Wheelers, Golf Carts & Snowmobiles MUST** have the Club Members card number affixed to them in clear view, additionally an **operating brake light** as well as **operating front and rear lights** are required to operate these vehicles on Club roads.

• **ONLY LICENSED CLUB MEMBERS ARE AUTHORIZED TO OPERATE THESE VEHICLES.**

Speed Limits are **20 mph** on the hard surfaced roads and **10 mph** on gravel roadways. These speed limits **Will Be** strictly enforced.

Unfortunately, last season the Board had act on several adverse situations that were caused by members, guests (registered & unregistered), and Children using parent's cards. Although unfavorable at times, the Club has and will continue take a hard position on these matters caused by members.

We are asking for your cooperation to help us maintain a safe, clean and relaxing environment for all to enjoy.

We sincerely hope you have a safe and enjoyable summer.

South Wilmington Firemen's Beach & Park Club

Board Of Directors

2017 South Wilmington Fire Department RAFFLE WINNERS

1st Prize Cub Cadet Volunteer:

- Matt Harms; Lacon, IL

2nd Prize Stihl Trimmer

- John Bollini; Wilmington, IL

3rd Prize Stihl Leaf Blower

- Larry Valois; Frankfort, IL

4th Prize \$100.00 Gas Card

- Kyle Robison; So. Wilmington, IL

5th Prize \$100.00 Gas Card

- Tony Soltwisch; Essex, IL

The SWFD would like to thank all for their generous donations that made our raffle a success.